**CONFIRMATION of Access**

**EUROCHAMP-2020 Trans-National Access**

|  |  |  |
| --- | --- | --- |
| [Host institution and address] |  | [Name of project leader] |
|  | [Home institution and address] |

I, [Access provider in charge of the Infrastructure], herewith confirm that the following project was carried out at our infrastructure [name of infrastructure] in the context of EUROCHAMP-2020 Trans-National Access:

**["Project title"]**

The amount of access delivered to the project group (project users) is as follows:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Participant name** | **First day of access to chamber** | **Last day of access to chamber** |  |
| **Project leader:** |  | [dd/mm/yyyy] | [dd/mm/yyyy] |  |
| **Project user 1:** |  |  |  |
| **Project user 2:** |  |  |  |
| **Project user …:[[1]](#footnote-1)** |  |  |  |
|  |  |  |  |
|  |  |  |  |
| **Total amount of access delivered to project group**[[2]](#footnote-2)**:** | | | |  |

|  |  |  |
| --- | --- | --- |
| [Location], [Date (dd/mm/yyyy]  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Location and date |  | Signature of project leader[[3]](#footnote-3) |
|  |  |  |
|  |  |  |
| [Location], [Date (dd/mm/yyyy]  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Location and date |  | Signature of access provider |

1. *Add rows if necessary.* [↑](#footnote-ref-1)
2. *The amount of access is defined as the time****, in days*** *(independently from how many people accessed it in the same day), spent by the group at the chamber for this project (physically present in the chamber), including weekends and public holidays if in those days the chamber was accessed (e.g., a group of three scientists who spent 4.5 days at the infrastructure must indicate ‘4.5’). Please round to half days where appropriate.* [↑](#footnote-ref-2)
3. *The document must be* ***1)*** *Signed by the project leader;* ***2)*** *Signed by the access provider;* ***3)*** *Sent to the Coordination office (*[*eurochamp2020@lisa.u-pec.fr*](mailto:eurochamp2020@lisa.u-pec.fr)*) by the access provider (please respect the order).*  [↑](#footnote-ref-3)